Romans Refresh

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Submission to Civil Authorities in a Pandemic

¹ Let every person be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

² Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves. ³ For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; ⁴ for it is a minister of God to you for good.

But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil. ⁵ Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake. ⁶ For because of this you also pay taxes, for *rulers* are servants of God, devoting themselves to this very thing. ⁷ Render to all what is due them: tax to whom tax *is due*; custom to whom custom; fear to whom fear; honor to whom honor.

(Romans 13:1-7)

Principles:

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- 1. All civil authorities are appointed by God
- God instituted civil authorities for our good to uphold his basic moral law
- 3. Christians must be subject to civil authorities

Q: Are there any exceptions?

Biblical Civil Disobedience

1. When civil authorities egregiously fail to uphold the moral law to the harm of its citizens

e.g. Hebrew midwives (Ex. 1:15-22); Esther (4:11); Nazi Germany; slave laws; Civil Rights; abortion laws

Biblical Civil Disobedience

- 1. When civil authorities egregiously fail to uphold the moral law to the harm of its citizens
- 2. When civil authorities command us to do what God forbids us to do

e.g. food laws (Dan. 1:8); worship of the golden image (Dan. 3:16-18); Christians in Roman Empire

Biblical Civil Disobedience

- 1. When civil authorities egregiously fail to uphold the moral law to the harm of its citizens
- 2. When civil authorities command us to do what God forbids us to do
- 3. When civil authorities forbid us to do what God commands us to do

e.g. proclaiming the gospel (Acts 5:28-29); prayer (Dan. 6:10)

Civil Disobedience Today?

- > Civil authority in relation to churches
 - 1. Jurisdictional Overlap

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Civil Disobedience Today?

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- > Civil authority in relation to churches
 - 1. Jurisdictional Overlap

Church's right to protect assemble life

Civil Disobedience Today?

- > Civil authority in relation to churches
 - 1. Jurisdictional Overlap
 - government and churches have a legitimate, biblical claim on the territory of gathering

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Civil Disobedience Today?

- > Civil authority in relation to churches
 - 2. Conditions of Legitimate Authority
 - a reasonable argument for public health
 - · not unfairly targeting churches
 - not censoring our beliefs or proclamation
 - · not permanent but temporary restrictions

Civil Disobedience Today?

- > Concluding Exhortations
 - 1. Trust God's (strange!) providence in refining and strengthening His church
 - 2. Be gracious and allow for Christian freedom on these issues

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